

JIM ANDREWS UNIT



BOYS & GIRLS CLUBS
OF HANCOCK COUNTY

SUMMER PROGRAM

June 11 – July 27, 2018

MONDAY-FRIDAY

7:30am-5:30pm

\$75.00 per week, per child

(Breakfast, Lunch and a snack provided each day)

Looking for a fun, safe and positive environment for your child(ren) to have fun AND learn all at the same time?

Well, the Jim Andrews Unit is the place to be this summer!

We have a jam-packed schedule of events that will engage your child and keep them wanting to come back for more each day! Whether it is sports or the arts, we have something for everyone!

*Doors will **NOT** open until 7:30am for drop off and all members must be picked-up by 5:30pm.

(Safe Child Policy will go into effect for late pick-ups!)

* Fees must be paid on the **Friday before** the attending Session.

* A \$5.00 late fee (per child) will be added if not paid on the **Friday before** the attending Session.

Members groups based on the grade they will be entering for the 2018-2019 School year*

Member's Name: _____ Age: _____ Grade in School for 2018-2019: _____

Member's Name: _____ Age: _____ Grade in School for 2018-2019: _____

Member's Name: _____ Age: _____ Grade in School for 2018-2019: _____

Member's Name: _____ Age: _____ Grade in School for 2018-2019: _____

Parent/Guardian Names: _____

Phone (H): _____ (W): _____ (C): _____

****IN CASE OF EMERGENCY: Name:** _____ **Phone:** _____

Please circle the Session(s) that your child(ren) will be attending this summer.

If, registering for certain dates, please circle all individual dates your child(ren) will be attending.

*******Jim Andrews Unit Employees ONLY*******

#	Session Dates	Amount Paid	Check/Cash #	Session Dates	Amount Paid	Check/Cash
	Club is closed June 1 – June 8, 2018			#4	July 2 nd -6 th (Closed July 4 th)	_____
#1	June 11 th -15 th	_____	_____	#5	July 9 th -13 th	_____
#2	June 18 th -22 nd	_____	_____	#6	July 16 th -20 th	_____
#3	June 25 th -29 th	_____	_____	#7	July 23 rd -27 th	_____

****PLEASE NOTE: THE JIM ANDREWS UNIT WILL BE CLOSED JULY 30TH-31ST FOR ALL STAFF DEVELOPMENT AND FACILITY MAINTENANCE IN PREPERATION FOR THE UPCOMING SCHOOL YEAR! WE WILL RE-OPEN AUG. 1ST FOR THE 2018-2019 SCHOOL YEAR. IF YOU HAVE ANY QUESTIONS PLEASE CALL 317-462-2404****